Sonning Common Parish Council

Minutes of the meeting of the FINANCE COMMITTEE held on Wednesday 11 January 2023 in the Parish Office

Participating: Mrs Lewis (Chairman), Ms Boorman, Mr Rawlins, Mr Robinson, Mr Stoves and Mr Collings (RFO).

- F23/074 Apologies for absence Mr Howe.
- F23/075 Declarations of Interest- none.
- F23/076 Public Question Time none present.
- F23/077 Reconciliation of Accounts as of 31 December 2022 presented and approved.
- F22/078 Review of Financial Information as of 31 December 2022- presented and approved.
- F22/079 Accounts for payment: The following accounts for payment were reviewed and their payment was then authorised. Amounts and details relating to individuals have been concatenated for privacy:

JANUARY 2023 FC MEETING DOCKETS LIST

PERSONNEL COSTS		£10,421.27
2023-268 UB2650	Adpower Electrical	£135.00
2023-269 UB2651	Bowak	£56.35
2023-270 UB2652	Brook Landscaping	£2,000.00
2023-271 UB2653	Cooks Marine Services	£273.46
2023-272 UB2654	Helen Coyne	£90.00
2023-273 UB2655	Design for Lighting	£420.00
2023-274 UB2656	Greenfield Farm Partnership	£294.00
2023-275 UB2657	Henley Standard/Higgs	£102.00
2023-276 UB2658	Maiden Erlegh Chiltern Edge	£125.00
2023-277 UB2659	R W Butler Garden & Paddock Services	£2,666.40
2023-278 UB2660	Peppard Building Supplies	£55.18
2023-279 UB2661	Reading FC Community Trust	£100.00
2023-280 UB2662	Sonning Common Magazine	£1,488.00
	Total:	£16,738.66

F22/080 Budget and Precept for 2023/24. After considerable discussion on both matters and much concern about the scale of the likely deficit it was resolved to recommend a precept of £234,898 an increase of 22% which will add 43p per week to the charge on a Band D property.

It was resolved that a major review is required to find means of making a significant reduction in the forecast deficit.

- F22/081 Donation request for £300 from Rotherfield Walking Football Club it was resolved to offer £100.
- F22/082 Matters for future agendas.

Meeting closed at 20.20. Next meeting: Wednesday 8 February 2023 at 19.15.

Chairman:	Dated:
-----------	--------