## SonningCommon Parish Council

Minutes of the meetingof the FINANCE COMMITTEE held at the Parish Office on Wednesday 7 February 2018.

Present: Mr Stoves (Chairman); Mr Jones; Mrs Phillips-Tilbury and Mr Collings (RFO).
F17/083 Apologies for absence: Mr Greenwood Mr Kedge and Mrs Lewis
F17/084 Declarations of Interest: None.
F17/085 Public Question Time: none present.
F17/086 Reconciliation of Accounts as at 31J anuary 2018 - presented and approved.
F17/087 Review of Financial Information at 31J anuary 2018 - presented and approved.
F17/088 Accounts for payment: The following accounts for payment were individually reviewed and their payment was then authorised:

| 7February 2018 FCMEETINGDOCKETSLIST |  |  |  |
| :---: | :---: | :---: | :---: |
| Docket | Chq No | Payee | Amount |
| 201718-168 | UB0942 | Bowak | 115.50 |
| 201718-169 | UB0943 | Printerland | 98.94 |
| 201718-170 | UB0944 | SODCDog Bins | 138.14 |
| 201718-171 | UB0945 | mh-p Internet | 108.00 |
| 201718-172 | UB0946 | Heritagetree services | 720.00 |
| 201718-173 | UB0947 | ET Planning | 900.00 |
| 201718-174 | UB0948 | R Smith | 415.00 |
| 201718-175 | UB0949 | Hamilton-Baillie | 11,040.00 |
| 201718-176 | UB0950 | Chiltern Woodlands | 50.00 |
| 201718-177 | UB0951 | Oxfordshire Youth | 1,450.00 |
| 201718-178 | UB0952 | FISH | 50.00 |
| 201718-179 | UB0953 | Dsquare Technology | 95.00 |
| 201718-180 | UB0954 | RJ enkins | 180.00 |
| 201718-181 | UB0955 | A Parisi | 216.00 |
| 201718-182 | UB0956 | Street CleanerWages (4wks) | 913.52 |
| 201718-183 | UB0957 | Deputy Clerk Salary | 695.34 |
| 201718-184 | UB0958 | ClerkSalary | 975.78 |
| 201718-185 | UB0959 | OCCLGPensions | 569.49 |
| 201718-186 | UB0960 | Prudential AVC | 29.56 |
| 201718-187 | UB0961 | HMRCTax \& | 170.65 |
|  |  | Total payments | 18,930.92 |

F17/089 Grant applications: Two applications were discussed and after reviewing their support for residents in Sonning Common it was resolved to make grants of $£ 250.00$ to CAB Oxon South and $£ 150$ to the Oxfordshire Association for the Blind.
F17/090 Matters for future agendas.
Date of next Meeting: Wednesday 7 March at 18.00

Chairman:
Dated:

